Writing Poetry—the Language of the Soul by Jeanetta R. Chrystie, Ph.D.

- A. What does it mean for a Christian to say that poetry is the language of the soul?
 - > Does it imply a Christian viewpoint, message or theme?
 - > Does it imply an introspective, interpretive or illustrative venue?
- B. Consider how the following scriptures could apply to our topic.

<u>Encourage</u>	Edify	<u>Discern</u>
1 Thess 5:11	Rom. 14:19	Col 2:2-3
Job 16:5	1 Cor 14: 4-5	Ps. 139:1-4
Ps. 10:17	1 Cor 14: 15-17	Phil. 1:9-10
Acts 15:32		I Kings. 3:12
Rom. 12:7-8	<u>Teach</u>	Prov. 10:13a
Heb. 3:13	Ex. 33:13	Prov. 16:21
Rom 1:12	Deut. 4:9	Prov. 18:15
Phil 1:14	Prov. 9:9	
2 Tim 4:2		

C. Reading

- ➢ Helen Steiner Rice, "Part of the Plan"
- Henry Vaughan, "Jesus Weeping"
- ➢ John Donne, "Holy Sonnets" #10
- George Herbert, "Love"

D. Activity

- > Select a favorite childhood memory or imagine meeting Jesus somewhere.
- Describe it in a short paragraph using concrete, sensory language. Specific detail should include sounds, smells and colors. (10 min.)
- > Answer: "How does this memory or imagined scene fit into the pattern of my life?"
- > When completed, then write a short poem based on this material.
- If you choose Haiku form, it's three lines with 5 7 5 syllables per line. "Gulls riding the wind/ Catch opportunity's prey/ Dining at low tide" © 2000,. Jeanetta Chrystie

E. Share Time

You may chose whether to read your poem to the group (as time allows). Comments should be: positive points, a suggestion for improvement, positive reinforcement.